



**PATENT APPLICATION**  
**Attorney Docket No.: 678-728 (P9744)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** SIN, Dong-Jun

**GROUP ART UNIT:** 2617

**APPLICATION NO.:** 10/024,922

**EXAMINER:** SMITH, Sheila B.

**FILING DATE:** December 19, 2001

**DATED:** February 28, 2007

**FOR: METHOD OF FORWARDING AN SMS MESSAGE IN A MOBILE  
COMMUNICATION SYSTEM**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

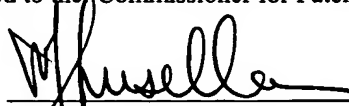
In response to the Office Action of the United States Patent and Trademark Office dated November 28, 2007, please consider the following amendments and remarks.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 28, 2007.

Dated: February 28, 2007

  
\_\_\_\_\_  
Michael J. Musella



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): SIN, Dong-Jun                      Examiner: SMITH, Sheila B.  
Serial No.: 10/024,922                      Group Art Unit: 2617  
Filed: December 19, 2001  
For: **METHOD OF FORWARDING AN SMS MESSAGE IN A MOBILE COMMUNICATION SYSTEM**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For  | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate    | Addit. Fee |
|--|----------------------------------|---------------------------------|---------------|---------------------|------------|---------|------------|
| TOTAL CLAIMS*  | 1                                | 20                              | 0             | x 25 =              | \$0        | x 50 =  | \$0        |
| INDEPENDENT CLAIMS   | 1                                | 3                               | 0             | x 100 =             | \$0        | x 200 = | \$0        |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim |                                  |                                 |               | 180                 |            | 360     | \$0        |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".  
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

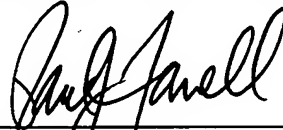
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: February 28, 2007

Michael J. Musella

- ☐ Please charge Deposit Account No. 50-4053 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



---

Paul J. Farrell  
Reg No. 33,494  
Attorney for Applicant(s)

THE FARRELL LAW FIRM  
333 Earle Ovington Blvd., Suite 701  
Uniondale, NY 11553  
(516) 228-3565